

27 SEPTEMBER 2020

LAP BULLETIN

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EVANGELISM SUNDAY

Invite your family & friends!

I AM the Resurrection & the Life

by bro Lee Tian Seng (Eastside COC)

▶ TUNE IN

FACEBOOK PUBLIC PAGE

(LIM AH PIN CHURCH OF CHRIST)

TOMORROW @ 9.30AM

**HYMNS FOR
SUNDAY WORSHIP**

2 CORINTHIANS 7

*Elder's exhortation
by bro Jimmy Lau* 

**PRAYER REQUESTS, BIRTHDAYS
& MEN-TO-SERVE SCHEDULE**

NEWS & UPDATES

WE ARE HERE FOR YOU

Elders

Bro Jimmy Lau
Bro Michael Yeo

Deacons

Bro Jerry Cheong
Bro Benjamin Tan

Preacher

Bro Ernest Lau

Administrator

Sis Ser Ern

To God Be the Glory

132

Fanny J. Crosby, 1875

William H. Doane, 1875

1. To God be the glo - ry, great things He hath done; So loved He the
2. Great things He hath taught us, great things He hath done, And great our re -

world that He gave us His Son, Who yield - ed His life an a -
joic - ing thro' Je - sus the Son; But pur - er and high - er, and

D.S. - O come to the Fa - ther, thro'

tone - ment for sin, And o - pened the life - gate that all may go in.
great - er will be Our won - der, our trans - port, when Je - sus we see.

Je - sus the Son, And give Him the glo - ry, great things He hath done.

REFRAIN

Priase the Lord, praise the Lord, Let the earth hear His

voice! Praise the Lord, praise the Lord, Let the peo - ple re - joice!

D.S.

FINE

The Old Rugged Cross

121

George Bennard, 1913

George Bennard, 1913

1. On a hill far a - way stood an old rug-ged cross, The em - blem of
 2. O that old rug-ged cross, so de-spised by the world, Has a won-drous at -
 3. In that old rug-ged cross, stained with blood so di - vine, A won - drous
 4. To that old rug-ged cross, I will ev - er be true, Its shame and re -

suf - fring and shame And I love that old cross where the dear - est and best
 trac - tion for me; For the dear lamb of God left His glo - ry a - bove
 beaut - y I see; For 'twas on that old cross Je - sus suf - fered and died,
 proach glad - ly bear; Then He'll call me some day to my home far a - way,

CHORUS

For a world of lost sin - ners was slain So I'll cher - ish the old rug-ged
 To bear it to dark Cal - va - ry.
 To par - don and sanc - ti - fy me.
 Where His glo - ry for ev - er I'll share. So I'll che - rish the cross, the

cross, Till my tro - phies at last I lay down; I will cling to the
 old rug-ged cross,

old rug-ged cross, And ex - change it some day for a crown.
 cross, the old rug-ged cross,

Beyond This Land of Parting

Mary B. C. Slade, 1876

Asa B. Everett, 1876

1. Be - yond this land of part - ing, los - ing and leav - ing, Far be - yond the loss - es
 2. Be - yond this land of toil - ing, sow - ing and reap - ing, Far be - yond the shad - ows
 3. Be - yond this land of wait - ing, seek - ing and sigh - ing, Far be - yond the sor - rows

dark - en - ing this, And far be - yond the tak - ing and the be - reav - ing,
 dark - en - ing this, And far be - yond the sigh - ing, moan - ing and weep - ing,
 dark - en - ing this, And far be - yond the pain and sick - ness and dy - ing

§ **FINE** **REFRAIN**

lies the sum - mer - land of bliss. Land be - yond, so fair and bright! Land be -
 Land be - yond, so fair and bright!

D.S. - hap - py sum - mer - land of bliss!

D.S.
 yond where is no night! Sum - mer - land, God is its Light, O
 Land be - yond where is no night! Sum - mer - land

Prepare to Meet Thy God

James Henry Stanley, 1909

James Henry Stanley, 1909

1. Care - less soul, why will you lin - ger, Wand - ring from the fold of God?
 2. Why so tho't - less are you stand - ing While the fleet - ing years go by,
 3. Hear you not the earn - est plead - ings Of your friends who wish thee well?
 4. If you spurn the in - vi - ta - tion Till the Spir - it shall de - part,

Hear you not the in - vi - ta - tion? O pre - pare to meet thy God.
 And your life is spent in fol - ly? O pre - pare to meet thy God.
 And per - haps be - fore to - mor - ow You'll be called to meet thy God.
 Then you'll see your sad con - di - tion, Un - pre - pared to meet thy God.

CHORUS

Care-less soul, O care-less soul, O heed the warn - ing, For your
 O heed the warn - ing, heed the warn - ing,

life will soon be gone; O how sad to
 will soon be gone, O yes, your life will soon be gone; to face the judg - ment

face the judg - ment, Un - pre - pared to meet thy God.
 O how sad to face the judg - ment Un - pre - pared to meet thy God.

“

**FOR GODLY SORROW
WORKETH
REPENTANCE TO
SALVATION NOT TO BE
REPENTED OF: BUT THE
SORROW OF THE
WORLD WORKETH
DEATH.**

”

2CO 7:10

Paul had in an earlier letter rebuked the Corinthian church sharply for their tolerance and indifference towards sins in the church (1 Cor 5:1-2). He did not know how the Corinthians would react towards his rebuke. The good news came in the person of Titus. He had returned from Corinth and brought the good news to Paul that the church at Corinth was deeply affected by his letter and had grieved over the sin and repented of the wrongdoing.

Paul was greatly comforted to hear that the church had repented and was in deep mourning over the sin. Although he was sorry to have to hurt them, he rejoiced that his letter brought them to godly sorrow. Godly sorrow is that which brings out the true repentance that leads to salvation (2 Cor 7:8-9).

Godly sorrow is that sorrow which comes out from a truly remorseful heart. It is a kind of wretchedness that can bring the repentant sinner to tears of grief. A good example of this is Peter at the time of Jesus' arrest and trials. When accused as being one of Jesus' followers, Peter denied Jesus by cursing and swearing to his accusers that he did not know the Man. Upon hearing the rooster crow three times, he remembered the words of Jesus that he would deny Him three times; he went out and wept bitterly (Matt 26:74-75).

In today's world, many people say they are sorry. When we have spoken unkindly or done something that we ought not to have done, we say "I'M SORRY." What are we sorry about? Are we sorry that we hurt someone's feeling? Are we sorry for our actions? A thief is sorry that he gets caught this time, but he will do it again. Sometimes, the sorry is forced upon us. A brother is seen bullying his sister. He is told to say sorry to his sister. He obeys and says: "I'm sorry." But he does not think he has done anything wrong and is even angry that his mother asked him to do so.

Sorry is not repentance. Sorry is not sorrow. Often, in their own lives, people do things that bring sorrow upon themselves. They made a mistake and suffered the consequence of their actions. A thief is caught and has to spend time in jail. It is a sorrow he brought on himself. It is a worldly sorrow that Paul is speaking of that does not lead to salvation.

What does godly sorrow look like? It produces repentance which leads to salvation. Repentance requires a change. It is the act by which we realize we have done wrong and will not do it again. Repentance is always focused on our sin which is offensive to God and our desire to make it right. Godly sorrow is that which realises that the sin grieves God too and it hurts God to see that His children continue to sin. Worldly sorrow is focused on us; it is feeling shame because we got caught and because someone is going to think less of us or differently from then on. The focus is on self-image and not God's image.

We must realise just how horrible our offense against God was and horrible His justice against that sin will be. James wrote, "Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **Be afflicted, and mourn, and weep:** let your laughter be turned to mourning, and your joy to heaviness" (Jas 4:8-9).

The word "afflicted" means "to be wretched, that is, realize one's own misery" (Strong's Definition). How do you feel about your sin? James says you ought to feel miserable; you ought to mourn and weep over it. Such words are reminiscent of the Old Testament prophets' call for the people to repent, to grieve over their sins, and to sit in sackcloth and ashes (2 Kgs 19:1; Est 4:1).

How did David feel about his sin? He wrote:

*"I am weary
with my groaning;
all the night make
I my bed to swim;
I water my couch
with my tears"
(Psa 6:6).*



He did not stop crying.

The Corinthians' godly sorrow produced earnestness and eagerness to clear themselves of the sin. These attitudes helped them prove that their repentance was sincere. They knew their sin was against God and were sincere in getting rid of it.

Godly sorrow produces a repentance that leads to salvation. Worldly sorrow does not lead to salvation. A thief may cry all day and night in jail; it will not bring him nearer to God. But a Christian who confesses his sins to God and determines to stay away from it and sin no more will once again enjoy the fellowship with God:



*"If we confess our sins,
he is faithful and just
to forgive us our sins
and to cleanse us from
all unrighteousness"
(1 John 1:9).*

Prayer Requests, Birthdays & Men-to-Serve Schedule



HEALTH

- Sis Baby's, sis Yeoh's, sis Rosalind's, sis Swee Inn's & bro Winston's health
- Sis Suan Kiang's, bro Eddy (JCOC)'s health
- Sis Irene's recovery from her fall
- Sis Adeline's mother's recovery from her cataract surgery
- Sis Jasmine Lim's mother's recovery from fractured ankle
- Claire (sis Rhui Yin's daughter)'s recovery from her fractured leg

OVERSEAS

- Bro Kenneth Liong & sis Iris in San Francisco
- Sis Farah in UK



PREGNANCY

- Alexis (bro Samuel's wife) (Dec'20)
- Sis Sarah (Mar'21)
- Sis Sheila (Mar'21)



NSF

- Bro Zachary
- Bro Wei Xiang
- Bro Cornelius (ECOC)



THIS WEEK

27 Sep (Sun) - Carol
30 Sep (Wed) - Amberlyn
3 Oct (Sat) - Seow Hui

NEXT WEEK

6 Oct (Tue) - Chee Beng
10 Oct (Sat) - Zachary

13 Oct (Tue) - Benjamin Kwan
16 Oct (Fri) - Jun Wei
17 Oct (Sat) - Alvin Foo

20 Oct (Tue) -
Annie Lim, Bee Hoon & Kwee Eng
23 Oct (Fri) -
Hyea Sook, Charlene & Chessa

25 Oct (Sun) - Jimmy
30 Oct (Fri) - Melissa
31 Oct (Sat) - Peiyi

MEN-TO-SERVE (SUN)

27 SEP

4 OCT

SONG LEADER
& OPENING PRAYER

ERNEST LAU

JONATHAN YANG

SERMON TITLE

***I AM THE RESURRECTION
AND THE LIFE***

***PEOPLE-PLEASER VS
GOD-PLEASER***

PREACHER

LEE TIAN SENG

ERNEST LAU

LORD'S SUPPER, GIVING
& CLOSING PRAYER

ONG JUN WEI

SHAWN WONG

MEN-TO-SERVE (THU)

1 OCT

8 OCT

BIBLE CLASS TOPIC
& TEACHER

***GENESIS 38
BENJAMIN TAN***

***GENESIS 39
BENJAMIN TAN***

THANK YOU

**NOTE FROM
BENJAMIN KWAN
& DEBORAH**

Dear brethren, thank you for all your prayers while Deborah was recovering from her slipped disc surgery. Indeed, the "effectual fervent prayer of a righteous man availeth much" (James 5:16) and we thank you for praying on her behalf. We thank God that she has recovered quickly and that she is able to return to work. We hope to be able to see all of you in person in the near future, Lord willing.

ANNUAL GENERAL MEETING

Our AGM will be postponed to October, as we are still waiting to receive our audit report. More details to be announced after we have received the audit report.

In the meantime, you can still send your questions to limahpincoc@gmail.com or to the elders directly.



**COMBINED YOUTH
FELLOWSHIP WITH ECOC**

11 October, Sun @ 2pm

SAVE THE DATE!



**JESUS CHRIST -
WANTED: DEAD OR ALIVE**

26-29 November, Thu-Sun

Invite your family & friends to our first e-Gospel Meeting by our local speakers!