

17 MAY 2020

LAP BULLETIN

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TUNE IN

Facebook LAP Live Stream @ 9.30am
Sermon: The Christian and Technology
by bro Ernest Lau

HYMNS
FOR
TODAY

**ELECTRONIC
CHURCH**

NEWS &
UPDATES

WE ARE HERE FOR YOU

Elders

Bro Jimmy Lau
Bro Michael Yeo

Deacons

Bro Jerry Cheong
Bro Benjamin Tan

Preacher

Bro Ernest Lau

Administrator

Sis Ser Ern

52

Hallelujah, Praise Jehovah

Psalm 148

Arr., William J. Kirkpatrick, 1893

William J. Kirkpatrick, 1893

1. Hal - le - lu - jah, praise Je - ho - vah! From the heav - ens praise His name;
 2. Let them prais - es give Je - ho - vah! They were made at His com - mand;
 3. All ye fruit - ful trees and ce - dars, All ye hills and moun - tains high,

Praise Je - ho - vah in the high - est; All His an - gels praise pro - claim.
 Them for ev - er He es - tab - lished: His de - cree shall ev - er stand.
 Creep - ing things and beasts and cat - tle, Birds that in the heav - ens fly,

All His hosts to - geth - er praise Him, Sun and moon and stars on high;
 From the earth, O praise Je - ho - vah, All ye floods, ye dra - gons all,
 Kings of earth, and all ye peo - ple, Princ - es great, earth's judg - es all,

Praise Him, O ye heav'n of heav - ens, And ye floods a - bove the sky.
 Fire and hail and snow and va - pors, Storm - y winds that hear Him call.
 Praise His name, young men and maid - ens, A - ged men, and chil - dren small.

CHORUS

Let them prais - es give Je - ho - vah, For His name a - lone is high, And His
 Let them prais - es

HYMN #1

glo - ry is ex - alt - ed, And His glo - ry is ex - alt - ed, And His
And His glo - ry And His glo - ry

p *ff*

This system contains the first two lines of the hymn. The top staff is the vocal line, and the bottom staff is the piano accompaniment. The key signature has one sharp (F#). The first line of music is marked with a piano (*p*) dynamic, and the second line is marked with a fortissimo (*ff*) dynamic. The lyrics are: "glo - ry is ex - alt - ed, And His glo - ry is ex - alt - ed, And His And His glo - ry And His glo - ry".

glo - ry is ex - alt - ed Far a - bove the earth and sky.
And His glo - ry

This system contains the final two lines of the hymn. The top staff is the vocal line, and the bottom staff is the piano accompaniment. The key signature has one sharp (F#). The lyrics are: "glo - ry is ex - alt - ed Far a - bove the earth and sky. And His glo - ry".

35 Christ's Love Is All I Need

George W. Sides, 1924

George W. Sides, 1924

1. Tho' dark and drear - y be life's way And bur - dens hard to bear;
 2. Tho' tri - als press on ev - 'ry side And man - y snares there be:
 3. And when I hear the boat-man's call, Come cross the chil - ly tide;

There's One whose love will nev - er fail, My heart shall ne'er de - spair.
 I look in sim - ple faith to Him, Who calmed the storm - y sea.
 I shall not fear to launch my bark, For Christ is at my side.

My hope is staid in Him to - day and He will safe - ly lead;
 He is the Shep - herd kind and true, His sheep He'll ev - er feed;
 He bore the sting of death for me, Has met my ev - 'ry need;

To that sweet home be - yond the sea, Christ's love is all I need.
 This cheers me on and makes me strong, Christ's love is all I need.
 And so I sing the sweet re - frain, Christ's love is all I need.

HYMN #2

CHORUS

Christ's love is all I need each day,
O His love pre - cious love's all I need, need each day,

I know I know Christ's pre - cious love is all I need,
Yes, I know, pre - cious love is all,

He'll lead me safe - ly on life's way,
O He'll lead, yes, He'll lead safe - ly on, on life's way,

I know, I know Christ's pre - cious, pre - cious love is all I need.
O I know His love is all I need (I need)

Higher Ground

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Johnson Oatman, Jr., 1892

Charles H. Gabriel, 1898

1. I'm press-ing on the up-ward way, New heights I'm gain - ing ev-'ry day;
 2. My heart has no de-sire to stay Where doubts a - rise and fears dis-may;
 3. I want to live a-bove the world, Though Sa - tan's darts at me are hurled;
 4. I want to scale the utmost height And catch a gleam of glo-ry bright;

Still pray - ing as I on-ward bound, "Lord, plant my feet on high - er ground."
 Tho' some may dwell where these a-bound, My pray'r, my aim is high - er ground.
 For faith has caught the joy - ful sound, The song of saints on high - er ground.
 But still I'll pray till heav'n I've found, "Lord, lead me on to high - er ground."

CHORUS

Lord, lift me up and let me stand, By faith, on

heav - en's ta - ble - land, A high - er plane than I have

found; Lord, plant my feet on high - er ground.



Lim Ah Pin Church of Christ, Singapore
@lapchurchofchrist

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4.8 out of 5 · Based on the opinion of 25 people

Lim Ah Pin Church of Christ, Singapore

ELECTRONIC CHURCH

Adapted from Wayne Jackson
(<https://www.christiancourier.com/articles/364-electronic-church>)

In recent months numerous articles have focused attention upon the phenomenal value of the World-Wide Web as an evangelistic tool. A recent issue of the popular denominational journal, Christianity Today, was devoted entirely to this medium of communication as it relates to religious information. Twenty percent of those who use the Internet do so for religious purposes. During the final quarter of last year, twenty million people accessed various web sites seeking metaphysical data. Two million Americans visit the Web every day for spiritual guidance. Surely Christians should see the value in teaching the gospel of Christ via this increasingly popular medium.

At the same time, there are dangerous pitfalls associated with the Web.

An Avenue for Error

There is a vast range of false teaching that clutters the World-Wide Web. Everything from Eastern mysticism, to religious agnosticism, to sectarianized "Christianity" is available. They can be invited right into your home – with but the click of a "mouse." Some sites are very professionally done and therefore, are slick avenues for promoting error to the unsuspecting.

The Web also accommodates a wide variety of "church nuts," providing them with an opportunity to peddle their wares, when they could never secure an audience otherwise. Anyone with the right kind of technical skill can get a web site going, whether or not they know anything at all about the Bible. In the minds of some, their very presence, via such a sophisticated medium, legitimizes their endeavor. This is a part of the "price tag" for "freedom of the press."

Unfortunately, some Christians, unwittingly or otherwise, assist with the propagation of error by their “links” network. Some web sites, operated by members of the church, have elaborate link connections to other sites. And yet, virtually every link directs the viewer to a denominational source – some of which are rank with false teaching. Apparently, there is not a solitary Christian web site worthy of their recommendation. What message does that convey? A revealing one for those who consider the matter thoughtfully.

A Substitute for Corporate Worship

A news service recently quoted Brenda E. Brasher, a theology-philosophy professor, and author of the book, Give Me That Online Religion, who says that, “One of the best-kept secrets of cyberspace is the surprising amount of religious practice that takes place there.” Brasher has found more than a million religion-oriented web sites, with many of them virtually functioning as temples and churches.

For many people, sitting in front of a computer and accessing a religious web site, has become a spiritual exercise that fulfills their need for a worshipping experience. A new study by the Barna Research Group suggests that “by the end of the decade, we will have in excess of 10 percent of our population who rely upon the Internet for their entire spiritual experience”

For a long time anemic Christians have rationalized their slothful religious devotion by appealing to the use of various media or electronic devices. Some churches, for example, broadcast their Sunday morning services; a few perfectly-healthy, though lazy, members rationalize remaining at home on the ground that “we can tune-in the services on the radio.” Many a preacher has heard this line during a gospel meeting: “We can’t be at the meeting on Friday evening; we’re having a family outing. But we’ll get the tape!”

As wonderful as the new tools for electronic evangelism are, they can never function as a substitute for assembling with the people of God at the prescribed times for engaging in corporate worship. There are Bible commands and principles that obligate us to “come together” when we are able to do so, and no “flip of a switch” can satisfy those demands upon able-bodied people.



 Like

 Comment



Lim Ah Pin Church of Christ Internet and technology has been really beneficial to Christianity in many ways. Even during this circuit breaker, we are thankful for technology to enable to live stream to happen. Nevertheless, we are reminded that we must be wary of the dangers of the internet, and also that e-services can never completely substitute the physical assemblies.

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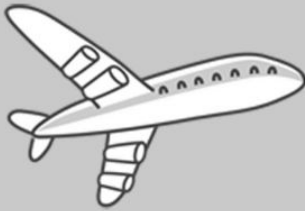


BEREAVEMENT

Our deepest condolences to the family of **sis Tan Ah Lay (sis Geok Eng's mother)** who has gone to be with the Lord on 8 May 2020. Please continue to keep the family in your thoughts and prayers during this time of bereavement.

OVERSEAS

- Bro Kenneth Liong & sis Iris in San Francisco
- Sis Shuan Kwee in Hong Kong



HEALTH

- Sis Baby's, sis Yeoh's, sis Rosalind's, sis Swee Inn's & bro Winston's health
- Sis Suan Kiang's health
- Sis Jasmine Lim's mother's recovery from fractured ankle



PREGNANCY

- Sis Cynthia Lee (Jun)
- Sis Melissa (Aug)



NSF

- Bro Shawn
- Bro Zachary
- Bro Wei Xiang



THIS WEEK

- 18 May (Mon)** - Adeline
- 20 May (Wed)** - Diana
- 22 May (Fri)** - Constance
- 23 May (Sat)** - Jonathan

NEXT WEEK

- 27 May (Mon)** - Suan Kiang & Anna Joy